

GREENKILL

44-81521-193-4

ALL AERIALS

**DO NOT
DESTROY**

FOIPA # 1126861

b6
b7C

Return evidence
to

Call
Buf. 44-81521 - 793

Greenkill

Called 9/6

_____ Mr.	_____ Mr.	_____ Mr.	_____ Mrs.
_____ Mr.	_____ Mr.	_____ Mr.	_____ Mr.
_____ Ms.	_____ Mr.	_____ Mr.	_____ Mr.
_____ Mr.	_____ Mr.	_____ Mr.	_____ Mr.
_____ Ms.	_____ Ms.	_____ Mr.	_____ Mr.
_____ Mr.	_____ Mr.	_____ Mr.	_____ Mr.
_____ Mr.	_____ Mr.	_____ Mr.	_____ Mr.
_____ Mr.	_____ Mr.	_____ Mr.	_____ Mr.
_____ Mr.	_____ Mr.	_____ Mr.	_____ Mr.
_____ Mr.	_____ Mr.	_____ Mr.	_____ Mrs.
_____ Mr.	_____ Mr.	_____ Mr.	_____ Mr.
_____ Mr.	_____ Mr.	_____ Mr.	_____ Mr.

b6
b7c

_____ Printing, Ware-	IB973	151	_____ Reading Room	6658	215	_____ Recommendation/Comment
_____ housing & Supply			_____ Payroll Section	1907	153	_____ Initial for approval
_____ Space Management	IB089	151	_____ Voucher Section	1262	153	_____ Make Copies
_____ Evidence Control	3431	241	_____ Classifying	4356	112	_____ Return By
_____ LFPS	10955	324	_____ Records Section			_____ See Me
_____ 3327	152		_____ Record & Return			_____ Call Me
				1835	212	_____ Necessary A

Channel 11 11:21 →

Channel 8 2 →

Channel ~~8~~ 2 Nothing of value.

Channel 12 Nothing

3/1/84

Channel 11

11:28:14[?] 11:30:10 11:48:23
Smoke

Channel 8

start

2:14:06

Start

2:22:19

Possible Shot

2:24:18

End

called 3/2/84 to discuss

**DOCUMENT (S) CANNOT
BE, SCANNED**

DESCRIPTION:

PHOTO NEGATIVES

VOL. X

Photo Information

CONTENTSPAGE

A. [] PHOTOGRAPHS

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3. EXAMINATIONS 86

C. FBI PHOTOGRAPHS FROM VIDEO TAPES (COLOR), 12-12-79

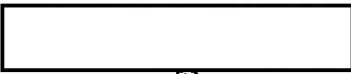
1. INTRODUCTION 136

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D.

1. INTRODUCTION 203

Vol ~~III~~ III



PHOTOGRAPHS

b6
b7C

Part 2

VOL II



Photographs

Part 1

b6
b7C

b6
b7C



R-1, F-1
P.10

Greenhall

filmstrips (aerials)

**DOCUMENT (S) CANNOT
BE, SCANNED**

DESCRIPTION:

PHOTO NEGATIVES

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. of Cong. & Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

To : Bufile 197-2291

Date 9/25/84

From : Legal Counsel

Subject : JAMES WALLER, et al., v.
[redacted], et al.
(U.S.D.C., M.D. N.C.)
CIVIL ACTION NO. 80-605-G

b6
b7C

PURPOSE: To advise of the receipt of the attached subpoena which was served on the FBI by the plaintiffs in captioned case on September 19, 1984 at 5:01 p.m.

RECOMMENDATION: None, for information only.

DETAILS: On September 19, 1984, plaintiffs served a subpoena on the FBI requesting that the FBI produce to the defendants, on or before October 8, 1984, any aerial photographs used by Special Agent (SA) [redacted] or any other agent to determine the location of vehicles or other objects in the Morningside area of Greensboro, North Carolina, between 11:00 a.m. and 12:00 noon on November 3, 1979.

On September 20, 1984 SA [redacted] contacted SA [redacted] and DOJ attorney [redacted] to apprise them of the aforementioned subpoena. SA [redacted] advised that four (4) photographs responsive to the subpoena are in existence and are located in the bulky exhibit room maintained at FBIHQ. SA [redacted] further advised that one hundred-fifty feed of negative film containing aerial shots responsive to the subpoena is also in the bulky room. DOJ Attorney [redacted] will request that the Court order the plaintiffs to pay the processing costs of the negative film since we lack the necessary processing materials and the cost is expensive.

1 - Mr. [redacted]
Attn: Mr. [redacted]
1 - Mr. [redacted]
1 - Mr. [redacted]
1 - CLU I

JEM:kak (4)

DEPOSITION SUBPOENA

United States District Court		DISTRICT MIDDLE DISTRICT OF NORTH CAROLINA
JAMES WALLER, et al., Plaintiffs, V. BERNARD BUTKOVICH, et al., Defendants.		DOCKET NO. Civil Action No. 80-605-G TYPE OF CASE <input checked="" type="checkbox"/> CIVIL <input type="checkbox"/> CRIMINAL SUBPOENA FOR <input checked="" type="checkbox"/> PERSON <input checked="" type="checkbox"/> DOCUMENT(S) or OBJECT(S)
TO: William Webster, Director of the FBI, or his designee FBI Headquarter Washington, D.C.		
YOU ARE HEREBY COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above-entitled case.		
PLACE Federal Courthouse, Room 311 324 W. Market Street Greensboro, NC	DATE AND TIME Monday October 8, 1984 10:00 A.M.	
YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s): ¹		
<p>Any and all 70 mm. aerial photographs, or any other aerial photographs, used by or made available to Special Agent Gerald Richards, or to anyone else working on the behalf of the FBI, to determine the location of vehicles or other objects in the Morningside area (intersection of Carver and Everitt Streets) of Greensboro, North Carolina, between 11:00 AM and 12:00 noon on November 3, 1979. Plaintiffs hereby subpoena the original photograph(s) for inspection, and request they be provided with one copy of each such photograph.</p> <p><input checked="" type="checkbox"/> Please see additional information on reverse</p>		
Any subpoenaed organization not a party to this suit is hereby admonished pursuant to Rule 30 (b) (6), Federal Rules of Civil Procedure, to file a designation with the court specifying one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and shall set forth, for each person designated, the matters on which he will testify or produce documents or things. The persons so designated shall testify as to matters known or reasonably available to the organization.		
U.S. MAGISTRATE (2) OR CLERK OF COURT (BY) DEPUTY CLERK <div style="text-align: center; font-family: cursive; font-size: 1.2em;"> <i>Carol T. Hayes</i> </div>		DATE
This subpoena is issued upon application of the: <input checked="" type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant <input type="checkbox"/> U.S. Attorney		ATTORNEY'S NAME AND ADDRESS P. Lewis Pitts, Jr. <i>P. Lewis Pitts</i> 102 N. Elm Street, Suite 911 Greensboro, NC 27401 (919) 275-6589

(1) If not applicable, enter "none."

(2) A subpoena shall be issued by a magistrate in a proceeding before him, but need not be under the seal of the court. (Rule 17(a), Federal Rules of Criminal Procedure.)

RETURN OF SERVICE ⁽³⁾		
RECEIVED BY SERVER	DATE 9/19/84	PLACE 1324 N. Capitol St. NW Washington DC
SERVED	DATE 9/17/84 ^{3:15} PM W	PLACE Hoover Building FBI Headquarters Washington DC
SERVED ON (NAME)		FEE TENDERED
		<input type="checkbox"/> YES <input type="checkbox"/> NO AMOUNT \$ _____
SERVED BY	TITLE	
STATEMENT OF SERVICE FEES		
TRAVEL	SERVICES	TOTAL
DECLARATION OF SERVER ⁽⁴⁾		
<p>I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Return of Service and Statement of Service Fees is true and correct.</p>		
Executed on _____ <div style="display: flex; justify-content: space-between;"> Date Signature of Server </div> <div style="text-align: center; margin-top: 10px;"> Address of Server _____ </div>		
ADDITIONAL INFORMATION		

(3) As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.

(4) "Fees and mileage need not be tendered to the deponent upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

b6
b7C

Legal Counsel
apt. 4532

TODAY

DATE _____

THINGS TO DO

FINISHED ✓

1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

SPECIAL FOLLOW-UP

1.		
2.		
3.		
4.		
5.		
✓		

Roll #1

10 spaces (11 numbers) per 3 feet
or 3.3 spaces per foot

41583

Beginning + first frame

41761

178 numbers

54 feet approx

3

41765

41828

64

19 feet

3

41832

41835

4

9 feet

2

41838

41934

last frame

41983

End of Real

~~148~~ 146

44 feet

399 spaces

118 feet

Roll #2

68139

Beginning

68144

First panel

68426

288

87 feet approx

2

68429

68522

94

28 feet

2

68525

68590

66

19.7 feet

5

68596

68676

81

24.2 feet

4

68681

68720

40

11.8 feet

2

68723

68760

68761 (strip)

68762

40

11.8 feet

2

68765

68835

End of roll

21.2 feet

2

approx

68838 (strip)

722 approx

68846

9

2.4 feet

3

207 feet

68848 (strip)

68851

4

.9 feet

Roll # 1 Frames 41583 - 41934
Approx 160 frames

Splices between frames:

41835/41838 - 2

41828/41832 - 3

41761/41765 - 3

Roll # 2

Frames 68139 - 68835 - 2 (strips)
Approx 303 frames

Splices between frames:

68426/68429 - 2

68522/68525 - 2

68590/68596 - 5

68676/68681 - 4

68720/68723 - 2

68760/68762 (strips)

68762/68765 - 2

Filmstrip Frame #5.

68848 - 68851 - from Roll # 2

68838 - 68846 - 1 - from Roll # 2

68761 - from Roll # 2

MEMORANDUM
OF CALL

Previous editions usable

TO:

☐ YOU WERE CALLED BY— ☐ YOU WERE VISITED BY—

OF (Organization)

☐ PLEASE PHONE ► ☐ FTS ☐ AUTOVON

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU
☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

Ch / *In front of Pick-up*
11 / *truck*

11:43

11:47

RECEIVED BY

DATE

TIME

21

28.

MEMORANDUM
OF CALL

b6
b7C

Previous editions usable

TO:

☐ YOU WERE CALLED BY— ☐ YOU WERE VISITED BY—

OF (Organization)

Re: *Greenkill*

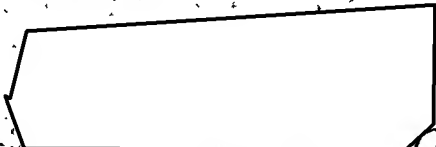
☐ PLEASE PHONE ☐ FTS ☐ AUTOVON

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU
☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

Winston - Salem

FTS



wants an additional exam

RECEIVED BY

ML

DATE

2/22

TIME

2:15

63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
FPMR (41 CFR) 101-11.6

☆ GPO : 1982 O - 361-529 (211)

MEMORANDUM
OF CALL

Previous editions usable

TO: *J*

☐ YOU WERE CALLED BY— ☐ YOU WERE VISITED BY—

[Redacted]
OF (Organization)

☐ .PLEASE PHONE ☒ FTS ☐ AUTOVON

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU
☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

*Looks like they
need you Wed AM
(Greensboro)*

RECEIVED BY

DATE

TIME

3:30p Tues 22

b6
b7C

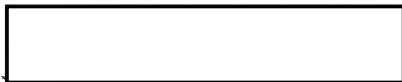
Rm 7627 Justice



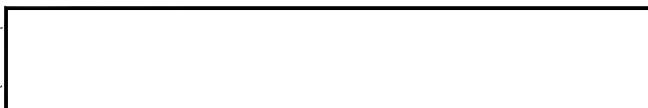
Greenbill

Charlotte

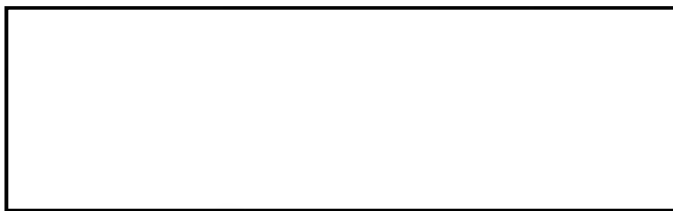
FDS



Hotel

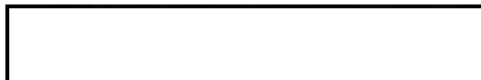


b6
b7C



6/23/83
Justice Dept.

Greenhill



message

b6
b7c

**DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
INTERNAL ROUTING/ACTION SLIP**

TO	TL#	ROOM	NAME/TITLE	TO	TL#	ROOM	NAME/TITLE
	233	5012	MR. [REDACTED]		233	5121	MRS. [REDACTED]
	233	5012	MR. [REDACTED]				
	231	3010	MR. [REDACTED]		233	5158	MRS. [REDACTED]
	231	3823	MR. [REDACTED]		233	5126	MISS [REDACTED]
	242	4246	MR. [REDACTED]		233	5136	MISS [REDACTED]
	231	3076	MR. [REDACTED]		233	5158	MR. [REDACTED]
	233	5155	MR. [REDACTED]		233	5136	MISS [REDACTED]
	233	5030	MR. [REDACTED]		233	5136	MRS. [REDACTED]
✓	3457				233	5158	MRS. [REDACTED]
	231	3849	MR. [REDACTED]		233	5158	MR. [REDACTED]
	231	3849	MR. [REDACTED]		233	5136	MRS. [REDACTED]
					233	5136	MR. [REDACTED]
	233	5155	MR. [REDACTED]		233	5136	MR. [REDACTED]
	233	5161	MR. [REDACTED]		233	5136	MRS. [REDACTED]
	233	5136	MR. [REDACTED]		233	5136	MISS [REDACTED]
	233	5131	MR. [REDACTED]		233	5126	MRS. [REDACTED]
					233	5136	MR. [REDACTED]
	233	5131	MR. [REDACTED]		233	5158	MISS [REDACTED]
	233	5158	MR. [REDACTED]		233	5158	MRS. [REDACTED]
	233	5150	MR. [REDACTED]		233	5158	MRS. [REDACTED]
	233	5131	MR. [REDACTED]		233	5158	MISS [REDACTED]
	233	5136	MR. [REDACTED]				
	233	5158	MR. [REDACTED]		233	5027	EXTRA-DUTY DESK
	233	5131	MR. [REDACTED]		233	6247	TELETYPE ROOM
					153	1B 327	MAIL ROOM
	233	5121	MR. [REDACTED]		153	1907	VOUCHER AND PAYROLL
	233	5121	MR. [REDACTED]		244	6437	INFORMATION DESK
					244	4645	SERVICE UNIT
					111	4336c	RECORDS BRANCH
	233	5012	MISS [REDACTED]				OPEN _____ FILE
	233	5012	MRS. [REDACTED]				SEARCH, REVIEW & RETURN
	233	5155	MISS [REDACTED]				WITH BUFILE
	233	5155	MRS. [REDACTED]		245	7222	CONGRESSIONAL AFFAIRS UNIT
			ADVISE ALL PERSONNEL		244	6248	READING ROOM
			ADVISE ALL AGENTS		J-1	11262B	MRS. [REDACTED]
					C-7	4543A	MRS. [REDACTED]

- ☐ Call Me
☐ See Me
☐ Approp. Action
☐ Initial
☐ Per Inquiry

☐ For Your Info.
☐ Note & Return
☐ Record & Return
☐ See Reverse Side

FROM

Remarks:

CIVIL RIGHTS AND SPECIAL INQUIRY SECTION
CRIMINAL INVESTIGATIVE DIVISION

Room

5131

TL#

Phone

Date

10/26/83

Extension 4272

FBI/DOJ

STATE OF NORTH CAROLINA

County of Guilford

File # 79 CrS 17591.92;56329,30,31,

In The General Court of Justice ³²

Superior Court Division

STATE

vs.

JACK FOWLER, et al

SUBPOENA TO PRODUCE DOCUMENT
OR OBJECT.

TO: Walter Rugaber, Executive Editor
name

Greensboro Daily News, 200 East Market St., Greensboro, NC
address

GREETING:

YOU ARE HEREBY COMMANDED to appear before the Superior
Court at Greensboro N.C. on the 7th day of January, 1980,
at 10:00 o'clock a .m., to testify in the above entitled action and bring with you
all negatives and photographs taken in the Everett and Carver Street area on November 3, 1979.
Producing the above named items in the subpoena prior to Jan. 7, 1980 will constitute compliance
and will excuse Mr. Rugaber from appearing in court on Jan. 7, 1980.
This subpoena is issued upon application of _____ State
Issued this 21st day of December, 19 79.

Applicant's Attorney

Address

Telephone Number

J. E. SLATE JR

Clerk of Superior Court/Magistrate

By: James Sizer (B)

Assistant/Deputy Clerk

OFFICER'S RETURN

I certify that the above subpoena to produce documents or objects was received on the
21 day of DECEMBER, 19 79, and that on the 21 day of DECEMBER,
19 79, it was served on MR. WALTER RUGABER
in the following manner: BY READING TO IN PERSON & DELIVERING COPY
(See Reverse)

\$ _____ Paid

N. R. Blum
Sheriff or Other Officer

GPD #379

ON 11-21-79, THIS WRITER RECEIVED 345 PRINTS
FROM MR. [REDACTED]. THESE PRINTS WERE MADE
FROM 51 NEGATIVE FRAMES OF PHOTOGRAPHS TAKEN
BY MR. [REDACTED] AT THE AREA OF EVERITT &
CARVER ON 11-3-79. THESE ARE ALL ~~AVAILABLE~~
PHOTOS TAKEN BY MR. [REDACTED] ON THAT DATE.
THESE PRINTS WERE MADE IN MY PRESENCE.

Badge # [REDACTED]

GPD

IDENTIFICATION +

DIMENSIONS OF VEHICLES

①

00411060EPZ

#1. 1977 FORD PICK-UP TRUCK, COLOR TAN

b6
b7C

N.C. LIC. # [REDACTED]

LENGTH: 19' 8" WIDTH: 6' 7"

#2. 1969 CHEVROLET STATION WAGON, WHITE WITH WOOD TRIM

N.C. LIC. # [REDACTED]

LENGTH: 19' 6" WIDTH: 6' 6"

#3. 1972 PONTIAC 2 DOOR, REBEL FLAG TAG ON FRONT, COLOR GREEN

N.C. LIC. # [REDACTED]

LENGTH: 18' 6" WIDTH: 6' 5"

#4. 1977 FORD PICK-UP TRUCK, COLOR LT. BLUE & WHITE

N.C. LIC. # [REDACTED]

LENGTH: 16' 2" WIDTH: 6' 7"

#5. 1968 BUICK ELECTRA 225, 4 DOOR, BLACK / WHITE

N.C. LIC. # [REDACTED]

LENGTH: 18' 5" WIDTH: 6' 4"

#6. 1977 FORD LTD, 4 DOOR, BROWN / TAN

N.C. LIC. # [REDACTED]

LENGTH: 18' 7" WIDTH: 6' 3"

#7. 1976 DODGE CORONET, 4 DOOR, DARK GREEN / WHITE

N.C. LIC. # [REDACTED]

LENGTH: 17' 9" WIDTH: 6' 1"

#8, 1974 FORD PICK-UP TRUCK, COLOR BLACK

N.C. LIC. # [REDACTED]

LENGTH: 19' 8" WIDTH: 6' 7"

#9, 1962 FORD FAIRLANE, 2 DOOR, LIGHT BLUE

N.C. LIC. # [REDACTED]

LENGTH: 16' 3" WIDTH: 5' 10"

#10, 1976 FORD ECONOLINE VAN, COLOR YELLOW

N.C. LIC. # [REDACTED]

LENGTH: 17' 10" WIDTH: 6' 2"

#11, 1975 CHEVROLET SCHOOL BUS, COLOR ORANGE

N.C. LIC. # [REDACTED]

LENGTH: 28' 10" WIDTH: 7' 11"

#12, 1976 DODGE STATION WAGON, COLOR DARK RED

N.C. LIC. # [REDACTED]

LENGTH: 16' 2" WIDTH: 5' 10"

#13, 1970 PLYMOUTH 4 DOOR, COLOR BROWN

N.C. LIC. # [REDACTED]

LENGTH: 17' 11" WIDTH: 6' 8"

#14, 1976 PLYMOUTH 4 DOOR, COLOR GREEN

N.C. LIC. # [REDACTED]

LENGTH: 16' WIDTH: 5' 10"

00411060EQZ

3

(#15, 1973 TOYOTA PICK-UP WITH CAMPER, YELLOW & WHITE

N.C. LIC. # [REDACTED]

b6

b7C

LENGTH: 13' 4" WIDTH: 5' 4"

(#16, 1980 FORD FAIRMONT STATION WAGON, COLOR WHITE

N.C. LIC. # [REDACTED]

LENGTH: 16' 3 1/2" WIDTH: 5' 11"

#17, 1973 DODGE, 2 DR., COLOR BIEGE / WHITE

N.C. LIC. # [REDACTED]

LENGTH: 17' WIDTH: 5' 10"

(#18, 1970 PLYMOUTH 4 DOOR, COLOR BROWN

N.C. LIC. # [REDACTED]

LENGTH: 17' 11" WIDTH: 6' 8"

#19, 1971 FORD CUSTOM PICK UP WITH CAMPER, COLOR Green & White,

N.C. LIC. # [REDACTED]

LENGTH: 17' 8" WIDTH: 6' 7"

#20, 1976 HONDA CVCC, COLOR METALLIC BLUE

N.C. LIC. # [REDACTED]

LENGTH: 11' 5" WIDTH: 4' 9"

#21, 1972 FORD PINTO 2 DOOR, COLOR GREEN

(N.C. LIC. # [REDACTED]

LENGTH: 12' 2" WIDTH: 5' 7"

GO411060 EQZ

4

b6
b7C

(#22, 1974 GREMLIN X, COLOR BLACK WITH GOLD STRIPE

N.C. LIC. # [REDACTED]

LENGTH: 14'

WIDTH: 5'6"

#23, 1971 FORD TORINO, 2 DOOR, COLOR WHITE

NO TAGS

LENGTH: 16'4"

WIDTH: 6'

#24, 1971 GMC VAN, COLOR WHITE

VA. LIC. # [REDACTED]

LENGTH

WIDTH

(#25, 1979 FORD PINTO, 2 DOOR, COLOR WHITE

N.C. LIC. # [REDACTED]

LENGTH: 14'

WIDTH: 5'5"

#26, 1978 CHEVROLET 2 DOOR, COLOR CREAM

N.C. LIC. # [REDACTED]

LENGTH: 16'4"

WIDTH: 5'8"

#27, 1976 FORD GRANADA, 4 DOOR, WHITE WITH ORANGE LETTERING

N.C. LIC. # [REDACTED]

LENGTH: 16'6"

WIDTH: 6'

#28, 1979 CHEVROLET BLAZER S/W TYPE TRUCK, COLOR WHITE/^{Medium}~~Dark~~ BLUE

(N.C. LIC. # [REDACTED]

LENGTH: 15'4⁷/₈"

WIDTH: 6'7"

00411060EQZ

5

(#29, 1971 BUICK ELECTRA 225, 4 Door, BLACK / GREY

N.C. Lic. # [REDACTED]

b6
b7C

LENGTH: 18' 2" WIDTH: 6' 5"

#30, 1972 FORD TORINO, 2 Door, COLOR BLACK / BROWN

N.C. Lic. # [REDACTED]

LENGTH: 17' 1" WIDTH: 6' 2"

#31, 1969 CHEVROLET VAN, COLOR LIGHT BLUE

NO TAGS

LENGTH: 13' 10" WIDTH: 6'

(#32, 1972 SUBARU, 2 Door, ORANGE WITH BLUE Door on Left,

N.C. Lic. # [REDACTED]

LENGTH: 12' 11" WIDTH: 4' 9 1/2"

#33 UNIDENTIFIED VEHICLE POSSIBLY A 1968 Chevrolet
4 Door. Length & Width unknown

#34, 1979 FORD FLAT BED DUMP TRUCK, Yellow CAB, Black Bed,

N.C. Lic. # [REDACTED]

LENGTH: 22' 6" WIDTH: 8'

#35, 1970 JAVELIN, COLOR WHITE WITH RED STRIPES

(N.C. Lic. # [REDACTED]

LENGTH: 15' 7" WIDTH: 5' 8"

00411060EPZ

(#36. UNKNOWN VEHICLE. POSS 1973 Dodge Polara, Color Green, Length + width unknown. b6 b7C

#37. 1970 FORD F-100 PICK UP WITH CAMPER SHELL, YELLOW + WHITE, N.C. LIC. # [REDACTED] LENGTH: 17' 5" WIDTH: 6' 7 1/2"

#38. 1973 CHRYSLER 4 DOOR, BLACK / LIGHT YELLOW N.C. LIC. # [REDACTED] LENGTH: 18' 6" WIDTH: 6' 6"

(#39. 1977 OLDS CUTLASS SUPREME, BIEGE / DARK BROWN N.C. LIC. # [REDACTED] LENGTH: 17' 1" WIDTH: 5' 10"

#40. 1973 CHEV. MONTE CARLO 2 DOOR, COLOR BIEGE / WHITE N.C. LIC. # [REDACTED] LENGTH: 17' 2" WIDTH: 6' 3"

#41. 1970 Chev. Pick-up truck WITH CAMPER, COLOR WHITE + DARK BLUE N.C. LIC. # [REDACTED] LENGTH: 17' 1" WIDTH: 6' 6"

(#42. 1975 PONTIAC 2 DOOR, COLOR SILVER N.C. LIC. # [REDACTED] LENGTH: 18' 11" WIDTH: 6' 5"

00411060EPZ

7

#43. 1973 CHEVROLET, 4 DOOR, COLOR BLACK.

N.C. LIC. # [REDACTED]

b6
b7C

LENGTH: 18'2"

WIDTH: 6'4"

#44. 1971 DODGE 4 DOOR, DANIEL KECK TAXI, WHITE + GREEN

N.C. LIC. # [REDACTED]

Does not enter Digram Area, not measured.

#45. 1976 DODGE, 4 DOOR, COLOR WHITE/ORANGE

N.C. LIC. # [REDACTED]

LENGTH: 18'4"

WIDTH: 6'7"

#46. 1964 CHEVROLET PICK-UP TRUCK, COLOR WHITE/GREEN

N.C. LIC. # [REDACTED]

LENGTH: 15'7"

WIDTH: 6'7"

#47. 1971 FORD 4 DOOR, COLOR WHITE/UNK. DARK COLOR

N.C. LIC. # [REDACTED]

Does not enter Digram Area, not measured.

#48. 1973 CHEVROLET 2 DOOR, COLOR BLACK

N.C. LIC. # [REDACTED]

LENGTH: 18'4"

WIDTH: 6'5"

#49. 1975 FORD GRANADA 4 DOOR, COLOR DARK BLUE/LIGHT BLUE

N.C. LIC. # [REDACTED]

LENGTH: 16'6"

WIDTH: 6'2"

(NOT POSITIVELY IDENTIFIED AT THIS TIME)

00411060EQZ

(S)

(#50. UNIDENTIFIED VEHICLE.

b6
b7C

#51. 1975 FORD PICK-UP TRUCK w/CAMPER, COLOR BROWN WITH ^{orange &} white trim

N.C. LIC. # [REDACTED]

LENGTH: 17' 11" WIDTH: 6' 5"

#52. 1978 CHEVROLET NOVA 4 DOOR, COLOR DARK GREEN

N.C. LIC. # [REDACTED]

LENGTH: 16' 2"

WIDTH: 5' 7"

(POLICE CAR)

(#53. 1977 CHEVROLET 2 DOOR, COLOR BIEGE

N.C. LIC. # [REDACTED]

LENGTH: 17' 2"

WIDTH: 6' 1"

(POLICE CAR)

#54. 1974 CHEVROLET, UNITED TAXI, WHITE / BLACK

N.C. LIC. # [REDACTED]

LENGTH: 18' 3"

WIDTH: 6' 7"

#55. 1962 FORD 4 DOOR, COLOR WHITE / RED

N.C. LIC. # [REDACTED]

~~See~~ Does not enter diagram Area, Not measured

#56. 1971 FORD LTD. SQUIRE, DARK COLOR

(UNKNOWN LICENSE NUMBER

Does not enter diagram Area, not identified as yet

END [REDACTED]

GENERAL INFORMATION

GUTTER 24" WIDE FACE TO EDGE

DRAWING #2

1' = 6.6 MM SCALE FACTOR

BARREL POSITION PHOTO 35-7

DRAWING #2

~~NOTED~~

16 MM CH 8 FILM FRAME 4218

LOCATES TELEPHONE POLE & GIVE

SHADOW INFO FOR SHADOW DEGREE,

21° ON WEST SIDE OF POLE

CH 11 238 @ 6:20 SHADOW LOCATION

IN REF TO AERIAL PHOTO TAKEN

AERIAL PHOTO'S USED TO RELATE

TADES TO SCALE DRAWING OF STREET

MAIL BOX

09:16:10 POSITION OF. (NOTE
DIFFERENT FROM SEAGE DRAWING)

FURTHER BACK & NOT ON
STORM DRAIN

CH 11 TAPE 36:46:02, 37:07:18

SHOWS MAIL BOX TO BE LOCATED
ON GRASS BETWEEN SEWER & POLL
1-2' FROM SIDE WALK

XEROX PHOTO 15 R-2, F-37 P. 38
LOCATION

XEROX PHOTO #4 LOCATION

~~CH 11 09:16:13 LOCATION~~

CH 11 15:54:05, 27:39:26
LOCATION REVIEW

CH 11 34:02:02 LOCATION

DRUM 55 GAL.
CH 11 13:37: CRACK, CORNER BLDG LOCATION
CH 11 TAPE COPY 3
09:14:04 POSITION ON GRASS

MEASUREMENTS OF KNOWN 28 1/8" DIA
55 GAL DRUM 35 1/4" HEIGHT

SEE DRAWING #2

CH 11 50:56:05 LOCATION REF.

9
FORD

10 12 18 04 Channel 11

Noted window edge of building
+ edge of roof for location point

Camera station was verified
by cloth line poles directly
lining up (Ch 11 - 12:24:27)

10

VAN

Channel 11

12:15:17

Van door estimated at approx.
3 feet in back of front fender.

Used aerial shot; lined up drive-way
patch edge of ~~driveway~~ driveway &
parking lot & edge of building.

11

CH 8 SCHOOL BUS

CH 8	MAXIE	LOCATION	FRAMIE
# 3973	BUS	LOCATION	
3887	11	11	
3969	11	11	
3971	11	11	NOTE
LIGHT POLE IN REF. TO BUS.			
FRAMIE	4000 - 4019	NORMAL SHOT	
GIVING OVER ALL VIEW			

NOTE RED WAGON BEHIND SHADOW
LENGTH SHOWS DISTANCE BETWEEN
SOMETHING LESS THAN 1 CAR LENGTH

SHADOW FROM TREE ACROSS
STREET FALLS ON REAR WHEEL

FRAMIE 3882 CH 8 CAMERA
POSITION BEHIND CAR #30, ANGLE
DRAWN TAU 44" TREE BISECTS
CORNER OF BUS

CH 11 16115 LOCATION

#12

DODGE WAGON

23:03:02 CHAN. 11.

LOCATES REAR OF WAGON

CH. 2 26:21:15 LOCATES

REAR TIRE 18" FROM CURB
FACE; CURB CRACK SHOWS DISTANCE
OF REAR BUMPER FROM CRACK

CH. 8 16 MIN MOVIE

FRAME # 3997 LOCATES
RELATIONSHIP OF WAGON TO
BUS

REF. PHOTO 35-4, 35-10 LOCATION
CURB CRACK NEAR RIGHT REAR BUMPER

FRAME 3882 CH 8 CAMERA
POSITION LOCATED BEHIND CAR
#30, A LINE DRAWN FROM 44"
TREE TO CAMERA POSITION
LOCATES CAR

OVER

CH 8 3874 FROM ME
REF. CH 11 23:02:28 PERP
LOCATION

CH 11 38:22:00 TIRE
LOCATION

13

PLYMOUTH

CH 2 TAPE

26:12:15 CURB LOCATION

CHAN. 11 23:03202

LOCATES FRONT EVEN WITH
WEST SIDEWALK ON BDD6
1815

SHADOW OF RIGHT REAR BUMPER
IS BEING CAST SLIGHTLY N.W. -
BUMPER HENCEFORTH IS EAST
OF EDGE OF SEWER

CH. 11 06:08 LOCATION

CAR # 14

CH 2 TAPE 2

26:06:08 PARKED AT ANGLE
RIGHT REAR TIRE ON CONCRETE
LINE

CH 11 TAPE COPY 3
33:32:08

LOCATION OF CAR, FRONT &
REAR TIRE.

REAR BUMPER
ABOUT 24" OUT PARALLEL WITH
STORM SEWER EDGE BY MAIL
BOX

CH 11 09:16:00 REAR CURB VIEW

CH 11 15:54:05 LOCATION

14

RIGHT REAR APPROX. PARALLEL
WITH WEST END OF STORM DRAIN,
24" OUT FROM CURB FACE,
RIGHT FRONT TIRE APPROX AT
CURB FACE

XEROX PHOTO R-2, F-37 P. 38
LOCATES RIGHT REAR IN
RELATION TO SEWER &
MAIL BOX

XEROX PHOTO R-2, F-37 P. 38
LOCATE REAR RIGHT FENDER
IN RELATION TO SEWER & MAIL-BOX

CAR # 15

TOYOTA TRUCK
PHOTO'S USED IN EXAM.

RIGHT REAR LOCATED

CH. 11 TAPE COPY 3
12:11:03

12:37:00 LOCATES REAR
OF TRUCK

CH 2 - TAPE 10:24:28:22 LOCATE
DISTANCE FROM CURB & ANGLE
OF PARKED VEHICLES

XEROX PHOTO USED
POSITION

16MM FILM CH 8
LOCATION REAR DISTANCE AWAY
FROM CURB
APPROX. FRAME # 4212

CAR #16

WAGON

PHOTO'S USED IN EXAM.

CHANNEL 11 TAPE COPY #3

CH 2 ^{TAPE} 10:24:23:05 LOCATE

DISTANCE FROM CURB & ANGLE
OF PARKED VEHICLES

16MM FILM CH 8
FRONT BUMPER LOCATION FRAME 5140 APPROX.

17

copy #3

CHANNEL 11 TAPE, TIME
CODE USED TO LOCATE
FRAME FOR REFERENCE TO
LOCATE POSITION OF AUTO:

APPROX 14:58:12 REAR BUMPER
LOCATED WITH SIDEWALK

PHOTO USED 35-8

#18

See Drawing #1 (in folder #17)

PHOTO used 35-8 (35x11)

CAR# 19

TRUCK CENTER OF
PHOTOS USED IN EXAM INTERSECTION

12:38:06 CH 11 COPY 3

POSITION OF TRUCK IN INTERSECTION

2:39:00 RELATION TO CURB &
OTHER VEHICLE

CH 2 TAPE #2 25:54:02
RIGHT FRONT TIRE LOCATION

XEROX PHOTO USED IN LOCATING
POSITION OF TRUCK

R-2, F-36 P. 37

R-3, F-7A P. 7

* R-3, P-64 P. 6 = LINE FROM FACE
OF CURB ON ONE SIDE OF CURB TO
OTHER SIDE, THE LEFT REAR
CORNER WAS ON THAT LINE

LEFT FRONT WHEEL ON LINE
WHERE ASPHALT & CONCRETE MEET

OVER

RIGHT FRONT TIRE 3.5' FROM
FACE OF CURB ON ASPHALT &
CONCRETE KING.

LEFT REAR BUMPER PARALLEL
WITH FACE OF CURB ON
EVERITT ST.

CARS 20, 21, 22, 23, 24

TIME 12:26 → CH 11 TAPE #3

15:47 CARS ACROSS STREET
BY STORES-

15:56 DOWN STREET TOWARD
805
16:05

17:02 #13, 14

CH 2 TRCK #32 10:23:24

25, 20, 45 (PHOTO 35-7)

CAR # 20

HAND
SEE DRAWING # 2

XEROX PHOTO

R-4, F-15 P. 33 LOCATE DISTANCE
FROM CURB,

24" FROM CURB

25:21:07 DISTANCE BETWEEN TAXI'S
VEHICLE & # 21

CAR #21

SEE DRAWING #2

XEROX PHOTO

R-4, F-15 P.33 LOCATE CAR
IN REF. TO CAR #20 (HONDA)

25.2/07: DISTANCE BETWEEN
THIS VEHICLE & #20

6" FROM CURB

CH 12 00:22:21

CAR #22

CONFLICTING REPORTS ON THIS CAR
SEE DRAWING #2

XEROX PHOTO #17

LOCATE POSITION IN REF TO
FIRE PLUG CURB

12" FROM CURB POSITION AT
Channel (11) CURB
29 21 07 curb showing tire

CH 11 12:24:27 APPEARS TO PLACE
THIS CAR 2' FURTHER FORWARD

CH 11 30:30:09 SHOWS LINE
FROM FIRE PLUG TO BLOG CORNER.

CH 11 33:01:08 LOCATION

Ch 8 film 7142. Best line up for
front right fender

CAR #23

FORD TORINO
SEE DRAWING #2

CH 11 COPY #3

29:23:16 POSITION IN
RELATION TO CURB &
FIRE PLUG

6" FROM CURB

#25

CH	11	10:13:17	LOCATION
CH	11	13:34:13	LOCATION
CH	11	23:05:13	SIDE LOCATION

#26

CH 11 LOCATION 10513117

CH 11 23105113 SIDE LOCATION

27
FORD

CH 11 10:13:17. LOCATION
11:20:15

CH 11 10:14 LOCATION
OF LEFT FRONT BUMPER
WITH CORNER OF DRIVE &
SIDE WALK BEHIND

CH 11 23:30:29 REF CORNER OF
LEFT REAR BUMPER.

CH 11 15:18:07 CORNER OF POST
LINE IS TO RIGHT OF LINE WITH
CURB CORNER

PHOTO 35-1

28

BLAZER

CH 12 02:07:21 LOCATES
VEHICLE BY PLDG

CH 11 11:20:15 LOCATION

10:55:12 LOCATE EDGE
OF FENDER WITH PATCH

CH 11 23:30:38 LOCATION OF
VEHICLE IN REF. TO WINDOW

REF 35-1 PHOTO

Channel 11

8 58 11

29

BUICK ELECTRA

CH 8 FRAME 3072 LOCATION

CH 11 11:58:06 LOCATE

CAR IN RELATION TO CHURCH
SIGN

CH 11 15:46:12 FRONT VIEW

CH 11 10:23:23 FRONT VIEW ~~FRONT VIEW~~
IN LINE WITH POLE

PHOTO 35-1

#30

FORD TURINO

CH 8 FRAME 3072 LOCATION

CH 11 23:08:13 LOCATE
CAR IN REF. TO SIDEWALK

CH 12 2:39:09 Show rear wheels
+ general location
2:56:05

CH 11 15:46:13 FRONT VIEW

PHOTO 35-1

CH 11 04:54:14 SIDE VIEW

" " 06:01:15 LOCATION SIDE VIEW

CH 11 37:18:07 ~~Side~~ Straight
head on view of front end

31

CH 11 54:40:09 PERSPECTIVE
LOCATION

* CH 11 4:53:05 5:41, 06:00
CH 11 23:01:14 LOCATION

CH 11 54:37:27

Car # 32

CH 11 4:53:05, 05:41, 06:00
CH 11 16:16:00 LOCATION

33.

CH 11 54:40:09 PERSPECTIVE
LOCATION

CH 11 16:16:00 LOCATION

CH 11 54:37:27

34

CH 11 16:16:00 LOCATION

CH 11 54:37:27

36

CH 11 05:56:05

LOCATION

#37

TRUCK

CH 8 16 MIN 3969 LOCATES
TRUCK BY CURB

FRAME 3916 LOCATES
TRUCK IN REF TO BLDG IN
BACKGROUND

AWNING ON PORCH WEST SIDE
LINES UP WITH RIGHT REAR OF TRUCK

EAST AWNING AT BLDG CONNECTION LINES
UP WITH RIGHT FRONT FENDER

SHADOW FROM TREE ACROSS
FRONT OF TRUCK IN REF TO BUS

Car 45

~~25 53 14~~

25 53 14

Channel 2

23 05 13

Channel 11

Car

46

CH 11 4:53:05 REAR VIEW,
LOCATION

CH 11 06:00:28 LOCATION

CH 11 11:56:15 LOCATION

CH 11 10:22:25

Greenkill
(Submit original & two copies)

24 344

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D. C. 20535

DATE: 2/12/80

Re: GREENKILL

TO: Guilford County District Attorney's Office
Post Office Box 2378
Greensboro, N.C. 27402

Attention: Mr. [] or Mr. []

b6
b7C

Invoice of Contents

Two (2) Sets of Photographs

+ 1 more evidence set

Tracked
2/12/80

- ☐ Crypt.-Trans.
- ☐ Document
- ☐ P & C
- ☐ Radio Engineering
- ☐ LFPS

44-81521

Special Instructions REGISTERED

Mail Room: Show shipment date and registry number.
Shipping Room: Show shipment date; bill of lading number;
initial invoice; return to Section checked in block; after
initialing in block, invoice to be placed in administrative file.

FBI File No.

2/12/80

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE:

Re:

GREENKILL

TO: 2/29/80

Senior Resident AGENT
Federal Bureau of Investigation
Suite 113
Friendship Center

b6
b7C

~~Greensboro, North Carolina~~ Invoice of Contents 27409

Attention: SA [REDACTED]

☒ Return to [REDACTED]

Room 3851 TL 241

FBI File # 44-81521

Case #

Four photo murals

☐ Mail Room: 1B327, TL 152
(registered mail)

☒ PSM - Supply Unit, 1B353
(not registered)

REGISTERED

Shipping #

24745464

Shipping Method

WTC Air Freight

2/29/80

WDD

#16

Channel 2

✓ 16:50: — 16:49
✓ ~~20:33~~

✓ 24:12: —

✓* 24:22: — Left Side of Car

✓* 25:36: —

End 27:48: ~~20~~

#16

Channel 8 - 16mm film

#~~1388~~

Carb. Crack

#~~2523~~

#16

Channel 11

✓ 6:14: —

✓ 13:58: —

✓* 14:33 —

✓* 15:07 —

50:45 —

54:25?

#16
CHANNEL 12

5:22:00

6:36:00

* 9:25:00 —————

10:46 —————

* 17:25:39 —————

15:38 —————

* 19:00 — 20: — ? —————
20:33

* 25:17 —————

**DOCUMENT (S) CANNOT
BE, SCANNED**

DESCRIPTION:

PHOTO NEGATIVES